



**UNITED STATES PATENT AND TRADEMARK OFFICE**

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 2700

SERIAL NUMBER 10/699,536	FILING OR 371(c) DATE 10/31/2003 RULE	CLASS 028	GROUP ART UNIT 3765	ATTORNEY DOCKET NO. 25253-US-CIP
-----------------------------	--	--------------	------------------------	--

**APPLICANTS**

Matthew W. Dunn, Philadelphia, PA;  
Juan F. Rodriguez, Seguin, TX;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 10/674,987 09/30/2003 PAT 7,168,272

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/01/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY PA	SHEETS DRAWING 3	TOTAL CLAIMS 34	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

99658

**TITLE**

CRIMP-FREE INFUSIBLE REINFORCEMENT FABRIC AND COMPOSITE REINFORCED MATERIAL  
THEREFROM

FILING FEE RECEIVED 1152	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--------------------------------	---	---